



# SOCIETY OF ACTUARIES

## LIST OF PASSING CANDIDATES – APRIL 2015 CIA/SOA EXAM ILA LP LIFE PRICING

475 N. Martingale Road  
Suite 600  
Schaumburg, IL 60173  
847.706.3500 tel  
847.706.3599 fax  
[www.soa.org](http://www.soa.org)

|       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|
| 25832 | 29060 | 33896 | 37275 | 38340 | 39530 | 40689 |
| 26120 | 29143 | 33975 | 37416 | 38343 | 39628 | 40784 |
| 26139 | 29479 | 34001 | 37465 | 38344 | 39644 | 40850 |
| 26175 | 30610 | 34125 | 37477 | 38345 | 39715 | 40861 |
| 26207 | 30810 | 34301 | 37511 | 38349 | 39754 | 40865 |
| 26230 | 31129 | 34601 | 37636 | 38392 | 39809 | 40905 |
| 26392 | 31214 | 35101 | 37680 | 38517 | 39858 | 40909 |
| 26657 | 31372 | 35114 | 37683 | 38628 | 39915 | 40921 |
| 26684 | 31487 | 35125 | 37781 | 38635 | 39935 | 40925 |
| 26716 | 31497 | 35126 | 37866 | 38789 | 39936 | 40936 |
| 26865 | 31541 | 35227 | 37927 | 38803 | 39960 | 40982 |
| 26869 | 31569 | 35502 | 38045 | 38808 | 40013 | 40984 |
| 26907 | 31590 | 35512 | 38047 | 38833 | 40067 | 41056 |
| 27153 | 31591 | 35541 | 38057 | 38921 | 40104 | 41115 |
| 27173 | 32374 | 35604 | 38069 | 38954 | 40138 | 41237 |
| 27210 | 33001 | 35741 | 38078 | 39030 | 40191 | 41252 |
| 27214 | 33313 | 35955 | 38108 | 39084 | 40204 | 41339 |
| 27457 | 33327 | 36202 | 38125 | 39174 | 40206 | 41444 |
| 27581 | 33529 | 36265 | 38132 | 39214 | 40224 | 41512 |
| 27620 | 33552 | 36614 | 38133 | 39297 | 40349 | 41558 |
| 27691 | 33570 | 36843 | 38135 | 39339 | 40350 | 41575 |
| 27836 | 33660 | 36866 | 38211 | 39350 | 40383 | 41587 |
| 28032 | 33671 | 37007 | 38235 | 39393 | 40440 | 41659 |
| 28052 | 33701 | 37232 | 38288 | 39495 | 40530 | 41949 |
| 28647 | 33705 | 37251 | 38299 | 39502 | 40601 | 42353 |